

D.A.V. COLLEGE MANAGING COMMITTEE, CHITRA GUPTA ROAD, NEW DELHI - 55

List of the members of the LMC up to December, 2022

UP-031

Name of the DAV Public School,Rampur,Maniharan Saharanpur- (Uttar Pradesh)

S.No.	Name	Designation	Address
1	MR. J. K. KAPOOR	CHAIRMAN	SECRETARY, DAVCMC,B-3/8, SAFDURJANG ENCLAVE, NEW DELHI-110029
2	MR. JAGDISH SINGH	MANAGER	HEAD, DAV PUBLIC SCHOOL,NEAR KUMAR PETROL PUMP,RASOOLPUR BEHAT ROAD SAHARANPUR-247001 (UTTAR PRADESH)
3	RO/ARO	MEMBER	RO/ARO OF THE SCHOOL
4	HEAD	MEMBER	HEAD, SWARUP FOUNDATION DAV PUBLIC SCHOOL,CIRCULAR ROAD, MUZAFFAR NAGAR- (UTTAR PRADESH)
5	HEAD	MEMBER	HEAD, SWARUP FOUNDATION DAV SR. SEC. PUBLIC SCHOOL,G. T. ROAD,MANSURPUR MUZZAFAR NAGAR-251203 (UTTAR PRADESH)
6	HEAD	MEMBER	HEAD, DAV CENT. PUBLIC SCHOOL,LAKSAR ROAD,JAGJEETPUR KANKHAL HARDWAR- (UTTARANCHAL)
7	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL, SECTOR-IV, DEFENCE COLONY, HARDWAR ROAD, DEHRADUN (UA)
8	HEAD	MEMBER	HEAD, DAV PUBLIC SCHOOL,MEERUT ROAD, BAGHPAT- (UTTAR PRADESH)
9	HEAD	MEMBER	HEAD, C.J. DAV CENT. PUBLIC SCHOOL,L-BLOCK,SHASTRI NAGAR MEERUT- (UTTAR PRADESH)
10	HEAD	MEMBER	HEAD, SPM DAV PUBLIC SCHOOL,GANGO, SAHARANPUR- (UTTAR PRADESH)
11	HEAD	MEMBER	HEAD, SEWA RAM DAV PUBLIC SCHOOL,SONIA VIHAR,,MALHIPUR ROAD SAHARANPUR-247001 (UTTAR PRADESH)
11	DIOS NOMINEE	MEMBER	DIOS OFFICE SAHARANPUR, UP
12	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
13	CBSE NOMINEE	MEMBER	ADDRESS WITH THE SCHOOL
14	PARENTS REP	MEMBER	ADDRESS WITH THE SCHOOL
15	PARENTS REP.	MEMBER	ADDRESS WITH THE SCHOOL
16	TEACHERS' REP.	MEMBER	ADDRESS WITH THE SCHOOL
17	TEACHERS REP	MEMBER	ADDRESS WITH THE SCHOOL
18	HEAD	EX-OFFICIO-MEMBER-SECY.	HEAD OF THE SCHOOL

1. Head of the school will operate all the school accounts (except DAV College Managing Committee account of the school) jointly with the Chairman/Vice-Chairman/Manager of the school.

C.C. To

1. Head of the School

3. RO/DRO/ARO Of the School

6. Accounts (PS)

Signature

2. Bank concerned through Head of the School

4. Section Officer (PS Dept.)
5. DAV-Centre for Acad. Exc.

7. Audit Deptt.

Director (Public Schools)

8. Concerned File